



# Call to Artists

## for Deedie's House

### *Plein Air Exhibition*

April 3 – Aug. 28, 2016

The City of Carlsbad invites Plein Air artists to submit work for an exhibition opening to the public on April 3 through Aug. 28, 2016 at the historic Leo Carrillo Ranch in Carlsbad. This exhibition invites artists to submit Plein Air paintings of any subject.

#### ***About Deedie's House***

Leo Carrillo Ranch Historic Park contains hand-crafted adobe structures, plentiful trees and agave, and provides a place where visitors may experience California history in the company of dozens of peacocks who call the ranch home. The Spanish hacienda style ranch, once a weekend retreat for actor Leo Carrillo, was purchased in 1937 and was designed in tribute to Carrillo's ancestors. While designing the retreat, Carrillo created a small adobe artist studio built especially for his wife Edith, also known as Deedie's House.

***Deadline for entry is March 7, 2016***

# Call to Artists

## For Deedie's House *Plein Air Exhibition*

April 3 – Aug. 28, 2016

### ***Juror***

Juror's Choice Awards will be awarded at the reception on April 3, 2016. 1st Place: \$250, 2nd Place: \$150 and 3rd Place: \$100. The juror selecting work for the exhibition is Connie Beardsley, artist and former Cultural Arts Manager for the City of Carlsbad.

### ***Eligibility***

The Deedie's House Plein Air Exhibition is open to artists 18 years of age and older, who live, work or have a studio in San Diego County.

### ***Entry Fee***

A \$20 (non-refundable) entry fee is required from each artist (cash or check). Make checks payable to the Carlsbad Friends of the Arts. The fee must accompany your submission.

### ***Image Requirements***

Each artist may submit up to four works for consideration. Images can be submitted as JPEGs on CD or USB Drive or by email. Entry should be clearly labeled with the artist's name, title, medium, year and dimensions. Image files need to be in the same order as the entry form.

The Deedie's House Plein Air Exhibition at Leo Carrillo Ranch Historic Park is a partnership of the City of Carlsbad's Parks & Recreation Department and Library & Cultural Arts Department.

## *3 ways to submit:*

### ***Hand deliver***

Monday – Thursday, 9 a.m. – 4 p.m.  
Cultural Arts Office  
2955 Elmwood St.  
Carlsbad, CA 92008

### ***Mail*** (Postmarked no later than March 5, 2016)

Cultural Arts Office  
1200 Carlsbad Village Drive  
Carlsbad, CA 92008

### ***Presentation***

All entries must be unframed on gallery wrap canvas with wire on the back for hanging. Canvas dimensions must not exceed 12 inches by 14 inches.

### ***Delivery of Work***

The artist is responsible for door-to-door delivery and pick up.

### ***Conditions***

All accepted entries will be considered temporary loans to Deedie's House. The City will exercise the usual care in handling. Each artist in the exhibition will be required to sign a waiver of liability with the City of Carlsbad.

### ***Entry Checklist***

- ✓ Properly labeled CD or USB Drive (up to four works may be submitted)
- ✓ Completed and signed entry form
- ✓ \$20 entry fee – Cash or checks made payable to: Carlsbad Friends of the Arts

For questions about image formatting, please contact Jillian Buccola at 760-602-2057.

### ***Email***

karen.mcguire@carlsbadca.gov  
(\$20 entry fee must also be received at Cultural Arts Office to be eligible)

***Note: Non-accepted CDs and USB drives will only be returned if a self-addressed stamped envelope is provided.***

### ***Entry Form***

Deedie's House Plein Air Exhibition

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

***I have read this call-to-artists carefully and agree to the conditions.***

Signature \_\_\_\_\_

Image 1

Title \_\_\_\_\_

Media \_\_\_\_\_

Size (In.) \_\_\_\_\_ H \_\_\_\_\_ W

Year Completed \_\_\_\_\_

Image 2

Title \_\_\_\_\_

Media \_\_\_\_\_

Size (In.) \_\_\_\_\_ H \_\_\_\_\_ W

Year Completed \_\_\_\_\_

Image 3

Title \_\_\_\_\_

Media \_\_\_\_\_

Size (In.) \_\_\_\_\_ H \_\_\_\_\_ W

Year Completed \_\_\_\_\_

Image 4

Title \_\_\_\_\_

Media \_\_\_\_\_

Size (In.) \_\_\_\_\_ H \_\_\_\_\_ W

Year Completed \_\_\_\_\_

***Deadline for entry is  
March 7, 2016***